

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

**6:30**

**P.M.**

**ON**

**March 1, 2023**

**LOCATION OF  
MEETING**

**WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

Jennifer Kroese

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

**School Committee Meeting**

(Title of board, committee, commission, etc.)

Date

02/27/2023

**AGENDA**

Pledge of Allegiance

- I. Public Comment
- II. Meeting Minutes Approval
- III. Superintendent's Report
  - a. Budget
    - i. Budget Update
    - ii. Budget Follow-up
    - iii. FY22 Financial Report and Excess & Deficiency (E&D) Discussion
- IV. Strategic Planning Update
- V. Old Business
  - a. Transportation Discussion
    - i. Non-mandated
    - ii. Communication with the Towns
  - b. School Start Times
- VI. New Business
  - a. School Choice Enrollment Discussion
  - b. 2023-24 Academic School Year Calendar Discussion
  - c. Legislative Update – House Docket, No. 212 (HD212)
  - d. Capital Warrant Articles - Vote
  - e. High School Graduation Cap and Gown - Vote
- VII. Subcommittee Reports
  - a. Whitman Middle School Building Committee
  - b. Policy Subcommittee
  - c. Regional Agreement Committee
  - d. Pilgrim Area Collaborative
- VIII. Future Agenda Items
  - a. School Choice Public Hearing and Vote to Participate
  - b. 2023-24 SY Academic Calendar Vote
  - c. Certify Budget FY2024
  - d. Interim Assessment Presentation
- IX. Executive Session
  - a. To discuss the deployment of security devices or strategies with respect thereof

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

*Posted by WHRSD clerk 02/27/2023 at 4:00 PM for School Committee Meeting 03/01/2023*